

**Divya Shiksha Gurukul College of Education for Women**  
**Vill.: Gholumajra, Derabassi Distt. Mohali (Pb.)**  
**Phone No. 01762-655561**  
**Applied for: ( ) Teaching ( ) Non-Teaching**

**Application for appointment as :** \_\_\_\_\_

Minimum pay acceptable: \_\_\_\_\_

Joining time (If selected): \_\_\_\_\_

1. Name in full Mr./Mrs./ Ms. \_\_\_\_\_

(In block letters)

Father's Name: \_\_\_\_\_

Present Age: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

Date of Birth: \_\_\_\_\_ Place of Birth \_\_\_\_\_

Nationality: \_\_\_\_\_ Marital status: \_\_\_\_\_

Sex: Male/ Female

Attested Photo

Member of Schedules caste/ Tribe/ Backward class \_\_\_\_\_ (if yes, please attach certificate from Tehsildar / Magistrate 1<sup>st</sup> Class of the area)

Nature of Disability (For PH candidates) \_\_\_\_\_

2) (i) Present designation & officials Address: \_\_\_\_\_

(ii) Present pay scale & Basic Pay: \_\_\_\_\_

(iii) Present Address (for correspondence) : \_\_\_\_\_

(iv) Telephone Nos. \_\_\_\_\_ (O), \_\_\_\_\_ (R)

\_\_\_\_\_ (M) \_\_\_\_\_ (E-mail address)

**3. Educational Qualifications Please attach one attested copies of your certificates.**

Examination	Univ./Board	Main Subject	Year of Passing	Percentage Of marks Obtd.(tith Max. marks)	Class/ Divn./ Grade	Merit/Prizes /Medals Won, if any
1. Matric						
2. 10+2/pre.Med/ pre Engg.						
3. B.A./B.Sc./						

B.Com.etc.						
4. M.A./M.Sc./ M.Com.						
5. B.Ed.						
6. M.Ed.						
7. M.Phil.						
8. Ph.D.(with title)						
9. Eligibility Test For Lecturership						
10. Any other Exam. (Please specify)						

**4. Teaching Experience (Details in chronological order, starting with first job)**

Name & Address of College/Institution	Date of Joining- Leaving	Designation	Nature of job	Basic Pay p.m & grade	Reasons for leaving

**5. Administrative Experience (if any):**

Name & Address of College/Institution	Date of Joining- Leaving	Designation	Nature of job	Basic Pay p.m & grade	Reasons for leaving

**6. Exact Period of Teaching Experience (in years)**

	Subject taught	Period
	From	To
(i)	Postgraduate Classes	_____
(ii)	Graduate Classes	_____
(iii)	Any other	_____

**7. Publication, if any (Please enclose list specifying whether these are of National or International level)**

Description	Published	In Press	Accepted for publication	Reference of Citations of the work in Journals/Reviews, if any, may be given. Use separate sheet, if necessary
(a) Books (b) Research Papers (c) Articles (d) Any other				

8. Seminars/Conferences/Workshops/Refresher Courses/ Orientation Courses /Summer School ect.organizes/participated and session presided over, if any **(Give year-wise detail):**

9. Participation in the conduct of University Examination (as Centre Supdt), Setting of Question Papers and evaluation of Answer script ect., if any **(Give year-wise):**

10. Participation in and contribution to be Committee work (as Addes member to be Faculties, member of Board of Studied ect.) in various University/College bodies, if any **(Give year-wise detail):**

11. Membership of Professional Societies, if any:

12. National and/ or International Awards, if any:

13. Extra Curricular Activities: Sports/NCC/NSS ect.,if any (Give year-wise detail):

14. Experience as a Hostel warden, if any (Give year wise details):

15. Experience as Organizer for the Cultural Programma and Youth Festival, if any (Give year wise details):

16. Experience in organizing declamation contest, paper reading contest and study Trips, if any (Give year wise details):

17. Any other relevant information:

18. Whether involved in a case lying in a Court of law Yes \_\_\_\_\_ No \_\_\_\_  
(if yes, give details)

19. **Declaration:**

I solemnly declare that:

(i) The foregoing information is complete and correct. I am aware of any Circumstances, which may impair my fitness for employment in the college affiliated with Panjab University.

(ii) I have never been disqualified from University work/appearing in any University Examination.

(iii) I have never been dismissed either from Govt. of India or from University, College or other Public or Private Organization service.

(iv) I have never been prosecuted, kept under detention or bound down/fined convicted by the Court of law for any offence.

**NOTE: If any information supplied by me in the Application Form is found to be incorrect/false at any stage, my candidature/selection may not be considered.**

\_\_\_\_\_  
**Signature of Applicant**

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_